

ALMOND BOARD OF CALIFORNIA  
 1150 9th Street, Suite 1500  
 Modesto, CA 95354  
 Fax: (209) 550-5494

**INEDIBLE AND EXEMPT OUTLET DISPOSITION  
 NOTICE OF DELIVERY TO OIL OR FEED**

This report of disposition of almond material is submitted in compliance with the requirements of Marketing Order No. 981. In executing Part A and Part B, Handler and Accepted User respectively certify to the Almond Board of California (ABC) and to the Secretary of Agriculture as to the correctness and completeness of their respective statements.

**PART A (Handler to complete)**

**Instructions:**

1. Deliveries are limited to Accepted Users of the ABC.
2. An official weight certificate must be obtained on each load.
3. The Federal-State Inspection Program must certify the meat content. A sample must be drawn by an Inspector at the time of delivery. The ABC may, however, use an oil crusher to sample at the destination, giving the sample to Inspection.
4. The handler must complete Part A of this form, and send a copy to the ABC, along with weight and inspection certificates.
5. The handler must also send copy to the Accepted User.

Inspection Cert. No.	Weight of Material	Percent Meats	Net Kernel Weight
_____	_____ lbs.	_____ %	_____ lbs.
_____	_____ lbs.	_____ %	_____ lbs.

The above kernel weight of almonds was delivered to:

Name of Accepted User: \_\_\_\_\_  
 Delivery Date: \_\_\_\_\_ Bill of Lading or Invoice No.: \_\_\_\_\_  
 Delivered By: Handler: \_\_\_\_\_  
 By: \_\_\_\_\_ Title: \_\_\_\_\_

**PART B (Accepted User to complete)**

**Instructions:** On completion of the disposition, complete Part B and send to the ABC along with destination public weighmaster certificate.

Disposition of the above almond material has been completed by (check method):

transfer of \_\_\_\_\_ pounds to \_\_\_\_\_ (Name of Accepted User)

By (Agent Name): \_\_\_\_\_ Signature: \_\_\_\_\_ Transfer Date: \_\_\_\_\_

crushing into oil       mixing into feed       feeding directly

Accepted User Name: \_\_\_\_\_ Date Action Completed: \_\_\_\_\_

By: \_\_\_\_\_ Title: \_\_\_\_\_

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